## BOARD OF COMMISSIONERS MEETING PUBLIC HOSPITAL DISTRICT NO. 1 SAHALE CONFERENCE ROOM \ SKAGIT VALLEY HOSPITAL

**MISSION**: To continually improve the health of our communities serving with compassion and respect, one person at a time.

**VISION:** Working together, Skagit Regional Health will transform healthcare by improving access, service, quality and efficiency in support of our goal of healthier communities.

## <u>AGENDA</u>

8:00 a.m.		CALL TO ORDER	Mr. Browning
8:01 a.m.		EXCUSED ABSENCES	Mr. Browning
8:07 a.m.		PUBLIC COMMENT (Sign-in Required)	
8:15 a.m.		SAFETY/PATIENT STORY	Dr. Davis
8:20 a.m.		<b>BUDGET HEARING</b> Rescheduled until November 12, 2019 Board Work Session.	Mr. Browning
8:20 a.m.		<u>QUALITY</u> Culture of Safety Update	Dr. Josh Griggs
8:40 a.m.		<b>FINANCE</b>	
		Review of Third Quarter Financials	Mr. Ishizuka
		Long Range Financial Plan	Mr. Ishizuka
9:40 a.m.		MEDICAL STAFF REPORTS/ACTION	
	Х	<ul><li>SVH Medical Staff Credentials Report</li><li>SVH Medical Staff Update</li></ul>	Dr. Cline
	Х	<ul><li>CVH Medical Staff Credentials Report</li><li>CVH Medical Staff Update</li></ul>	Dr. Fletcher
		<b>REPORTS &amp; DISCUSSION</b>	
9:55 a.m.		<ul> <li>Executive Quality Oversight Council Report</li> </ul>	Mr. Shand

## **CONSENT AGENDA**

10:00 a.m.	X X X X X X X X	<ul> <li>Board Minutes – Sept. 27, 2019</li> <li>Strategic Planning Committee Minutes</li> <li>2019 PHD #1 Board Meeting Schedule</li> <li>Finance Committee Meeting Minutes</li> <li>Monthly Financial Statement – Sept. 2019</li> <li>SRH Write-offs</li> <li>Rsln 3955 - SVH Investments</li> <li>Rsln 3960 – Surplus Equipment</li> <li>Vouchers and Payroll</li> </ul>	Mr. Ivie Mr. Lisser Mr. Browning Mr. Ishizuka Mr. Ishizuka Mr. Ishizuka Mr. Ishizuka Mr. Ishizuka
10:05 a.m.		LEGAL COUNSEL	Mr. Berg
10:15 a.m.		<b>PHYSICIAN GOVERNANCE COMMITTEE</b> (not available at this printing)	Dr. Vaderah
	Х	<ul> <li>Physician Governance Committee Items for Review/Action</li> </ul>	Dr. Hink
10:25 a.m.	Х	SUPERINTENDENT & SENIOR EXECUTIVE TEAM REPORT	Mr. Ivie
10:35 a.m.		COMMISSIONER ROUND TABLE	All
10:45 a.m.		EXECUTIVE SESSION	Mr. Browning
11:00 a.m.		ADJOURN	Mr. Browning
		<u>NEXT MEETING:</u> Public Hospital District No. 1 8:00 a.m. Friday November 22, 2019	

Sahale Conference Room